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ADHOC DISSEMINATION LIST

TITLE : ANGOLA: PROSPECTS FOR MPLA-UNITA RECONCILIATION
PAPER CL:
PROJECT : AL*3165*84
REPORT : ALA*10017L*85

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DATE OF RUN : 02/15/85

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|-----|---------|--|---|---|---|
| WH | ADDRESS | : 005/155/0010/0001161 MANNY RUBIC DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS | : 005/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 |
| WH | ADDRESS | : 005/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 3 | 3 |
| WH | ADDRESS | : 005/155/0110/0001179 ADMIRAL JOHN M POINDEXTER DEPUTY ASSISTANT TO THE PRESIDENT NATIONAL SECURITY AFFAIRS WHITE HOUSE | 1 | 4 | 4 |
| NSC | ADDRESS | : 035/170/0110/0004659 ROBERT LILAC DIR, POLITICAL-MILITARY AFFAIRS NATIONAL SECURITY COUNCIL ROOM 391, EOB | 1 | 5 | 5 |
| NSC | ADDRESS | : 035/150/0020/0004693 PHIL RINGDAHL SENIOR STAFF MEMBER NSC/AFRICA | 1 | 6 | 6 |

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| STATE | ADDRESS | 110/160/0110/0018709 THE HONORABLE MICHAEL H ARMACOST UNDER SECRETARY OF STATE FOR POLITICAL AFFAIRS | 1 | 7 | 7 |
|-------|---------|--|---|----|----|
| STATE | ADDRESS | 110/100/0110/0018719 JEANE J KIRKPATRICK US AMBASSADOR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE VIA: JACQUELINE TILLMAN RM 7511 STATE | 1 | 8 | 8 |
| STATE | ADDRESS | 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING STAFF DEPARTMENT OF STATE NOTE: (EURA/A-5) | 1 | 9 | 9 |
| STATE | ADDRESS | 110/150/0110/0018731 PHILIP KAPLAN CHIEF OF STAFF OF POLICY PLANNING DEPARTMENT OF STATE | 1 | 10 | 10 |
| STATE | ADDRESS | 110/180/0020/0018739 CHESTER CROCKER ASSISTANT SECRETARY AFRICAN AFFAIRS | 1 | 11 | 11 |
| STATE | ADDRESS | 110/180/0110/0018759 NATALE BELLOCCHI DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS INTELLIGENCE AND RESEARCH BUREAU | 1 | 12 | 12 |

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| STATE | ADDRESS | 110/170/0110/0018763 | 1 | 13 | 13 |
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| | | LT GENERAL JOHN T CHAIN, JR DIRECTOR BUREAU OF POLITICO-MILITARY AFFAIRS | | | |
| | | 110/180/0020/0021103 | 1 | 14 | 14 |
| | | FRANK WISNER DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | | | |
| | | 110/180/0020/0021105 | 1 | 15 | 15 |
| | | JAMES K BISHOP DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | | | |
| | | 110/180/0020/0021107 | 1 | 16 | 16 |
| | | PRINCETON LYMAN DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | | | |
| | | 110/170/0020/0021123 | 1 | 17 | 17 |
| | | LARRY WILLIAMSON DIRECTOR OFFICE OF INTER-AFRICAN AFFAIRS DEPT OF STATE | | | |
| | | 110/170/0020/0021127 | 1 | 18 | 18 |
| | | ROBERT GELBHARD DIRECTOR OFFICE OF SOUTHERN AFRICAN AFFAIRS DEPARTMENT OF STATE | | | |

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| STATE | ADDRESS | 110/170/0020/0021129 | 1 | 19 | 19 |
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| | | (DESIGNATE)DIRECTOR BUREAU OF AFRICAN AFFAIRS ROOM 5242A DEPT OF STATE | | | |
| INR | ADDRESS | 111/170/0110/0024001 MORTON I ABRAMOWITZ DIRECTOR INR DEPT OF STATE | 1 | 20 | 20 |
| INR | ADDRESS | 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR (INR) | 1 | 21 | 21 |
| INR | ADDRESS | 111/190/0110/0024025 TOM THORNE DAS, ASSESSMENTS AND RESEARCH INR/AR DEPT OF STATE | 1 | 22 | 22 |
| INR | ADDRESS | 111/150/0110/0024071 V JAMES FAZIO BUREAU OF INTELLIGENCE AND RESEARCH INR-IS DEPARTMENT OF STATE | 1 | 23 | 23 |
| INR | ADDRESS | 111/010/0020/0024155 ROBERT CABELLY BUREAU OF AFRICAN AFFAIRS ROOM 6236 DEPT OF STATE | 1 | 24 | 24 |

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| INR | ADDRESS | : 111/170/0020/0024163 ANTHONY DALSIMER DIRECTOR, OFFICE OF ANALYSIS FOR AFRICA INR/RAF DEPT OF STATE | 1 | 25 | 25 |
| INR | ADDRESS | : 111/170/0020/0024169 JOAN SEASWARD OFFICE OF ANALYSIS FOR AFRICA (INR/AA) DEPT OF STATE | 1 | 26 | 26 |
| INR | ADDRESS | : 111/150/0020/0024307 STEPHEN D WEISS STAFF INR/EC SUB-SAHARAN AFRICA ROOM 8666 DEPT OF STATE | 1 | 27 | 27 |
| CIA | ADDRESS | : <input type="checkbox"/> | 1 | 28 | 28 |
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